



**PLEASE CALL 337-280-8710 TO CONFIRM SPACE AVAILABILITY BEFORE MAILING APPLICATION IN**

2018

Dear Vendor:

Thank you for your interest in becoming a vendor for our 16<sup>th</sup> Annual Cajun Woodstock for St. Jude Children's Hospital, Inc. Festivities will begin on Saturday, April 28<sup>th</sup> and end on Sunday, April 29<sup>th</sup>, 2018 on the Church Point City Park grounds in Church Point, LA

Attached is an application form for your booth space. Please fill out completely, attach your booth fee of \$200 and return your application, proof of insurance no later than April 16, 2018. Also, please read, sign and return the bottom portion of the Rules and Requirements page along with your fees and proof of insurance. **Again, this year is a mandatory Permit that you must have from the town of Church Point, which is listed on our website below this application. This paper work needs to be submitted at least 30 days before festival dates.**

Each vendor be **EXCLUSIVE** as to what they sell to ensure everyone has the opportunity to have unique foods. **CAJUN WOODSTOCK IS EXCLUSIVE TO SELLING BBQ HAMBURGERS, CRAWFISH ETTOUFEE', BOUDIN, SOFT DRINKS AND WATER.** Please check with us prior to sending in application and we will advise what is exclusive and if space available.

Applications are accepted on a first come first serve basis. Please send in applications/fees and proof of insurance at your earliest convenience to ensure your items are exclusive. No business will be finalized by phone. All necessary forms must be filled out, signed and received by the deadline date. Please indicate what booth space will be needed on your application, so we can make accommodations in advance.

If you have any Questions, please contact the vendor chairman, Steve Carriere by phone or E-Mail. Please send forms and fees to the below address.

Cajun Woodstock  
C/o Vendor Chairman  
P.O. Box 677 Church Point, LA 70525

Thank you for supporting St. Jude's Children's Hospital.

Sincerely,

*Steve Carriere*

Steve Carriere  
337-280-8710

E-Mail [Woodstock4stjude@aol.com](mailto:Woodstock4stjude@aol.com)  
[www.Cajunwoodstock.com](http://www.Cajunwoodstock.com)

[www.facebook.com/Cajunwoodstock4stjude](http://www.facebook.com/Cajunwoodstock4stjude)



**2018 CAJUN WOODSTOCK**  
**FOOD VENDOR INFORMATION**

**RULES AND REQUIREMENTS**

- The fee for vendors is **\$200.00 per booth space**.
- Each vendor is responsible for cleaning up their booth space (including directly in front and behind) before leaving each night. The area will be inspected daily in the morning and evening. There is a dumpster provided for vendor's disposal of boxes etc. **DO NOT** put any boxes/food in festival trash cans. The area will be monitored for cleanliness.
- **VENDORS MUST SUBMIT PROOF OF INSURANCE WITH APPLICATION.**
- **In addition to the vendor application, anyone wishing to become a vendor for Cajun Woodstock must fill out the occupational license form (available on website). Please fill out and print the first page only of the occupational license form, and contact: Todd Richard at 337-684-5692. The price for this license is \$30**
- Vendors are required to have a minimum of 5 pound ABC fire extinguisher in their booth.
- Vendors must furnish counter-tops backdrops, extension cords (12-2 with ground 100' maximum)
- No vendor will be allowed to keep any items outside their booth area. If you feel more space is needed, please indicate you wish to purchase 2 booth spaces. Additional booth space is granted for an additional fee, if space is available.
- Applications must be returned to Cajun Woodstock Vendor Committee by April 16, 2018, with full payment.
- Vendors ARE NOT allowed to sell **HAMBURGERS, CRAWFISH ETOUFFEE', BOUDIN, SOFT DRINKS, WATER AND ALCOHOLIC BEVERAGES, AS THESE ARE EXCLUSIVE TO CAJUN WOODSTOCK ONLY. NO EXCEPTIONS**
- **Setup will be available for Thursday, April 26<sup>th</sup> through Friday, April 27<sup>th</sup> until NOON, No one will be allowed to set up passed the specified times because the Entrance will not be accessible after this time**
- Each vendor will be allowed 4 Vendor wristbands who will get in free. Each one thereafter will have to pay to enter the grounds. We will be giving out the wristbands on setup day for all vendors and allowed volunteers.
- **NO PERSONAL CHECKS ACCEPTED Cashier Checks or Money Orders only**, must be paid in full at time of booking. **Vendors not paid in full by April 16<sup>th</sup>, will not be allowed to set up.**
- Sorry no refunds. (Exceptions will be made for legitimate reasons, with written proof of reason. The festival canceling due to weather conditions is an example.)
- Participation is at your own risk. Cajun Woodstock is not responsible for lost or stolen items.
- You may exit premises after festival ends on Sunday, April 29<sup>th</sup>, once and patrons have exited grounds and the entry tent has been taken down. Festival ends at 6pm.

I have read, understand and accept the above Requirements and Regulations for Cajun Woodstock Vendors.

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Company

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

**2018 CAJUN WOODSTOCK  
Food Concessions Application Form  
PLEASE FILL OUT COMPLETELY**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: State: Zip: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Phone # \_\_\_\_\_ Cell# \_\_\_\_\_ Alt # \_\_\_\_\_

Email address: \_\_\_\_\_

Booth Space 2 Days Booth Size: \_\_\_\_\_ Tent \_\_\_ or Trailer \_\_\_ \$200.00

Setting Up Thursday \_\_\_\_\_ Friday (by noon) \_\_\_\_\_

Will you need electricity? Yes \_\_\_ No \_\_\_ Type: \_\_\_\_\_ amp

**Total Amount Enclosed**

\$	
----	--

**(Money order or Cashier's check) Payable to St. Jude Children's Hospital**

**HAMBURGERS, CRAWFISH ETOUFFEE', BOUDIN, SOFT DRINKS, WATER AND ALCOHOLIC BEVERAGES WILL BE SOLD EXCLUSIVELY BY CAJUN WOODSTOCK – NO EXCEPTIONS**

Please list & describe all food items you wish to sell:


Please return form, fees and proof of insurance to:

Cajun Woodstock  
C/O Vendor Chairman  
P.O. Box 677  
Church Point, LA 70525-2233

**REMINDER: Please contact us prior to mailing to get list of exclusive items.**